

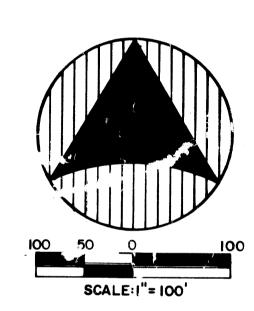
MAPLEWOOD

BEING A PORTION OF SECTION 18, TOWNSHIP 38 SOUTH, RANGE 41 FAST, MARTIN COUNTY, FLORIDA

NOT PLETTED

CURVE DATA

RADIUS	ARC	DELTA
25. 00'	39.27'	90°00'00"
25.00	39 . 27 '	90°00'00"
225. 0 0	50. 33'	07° :3'29"
250. 00'	33.71	@ °43 ' 20#
275.00	37.07	∂/°43'29
25.001	39.27	90°00'00"
50.00'	78.54'	วอ≏ เดศ•00
25.001	30.77'	70°31 '44"
50.001	117.%0'	39 '06"
50.001	15.19°	17°24'42"
225. 00'	29.97'	07°37"5ს"
250. 00'	33.30'	07°37'58"
275 . W	36.63'	07°37'58"



RECORDS.

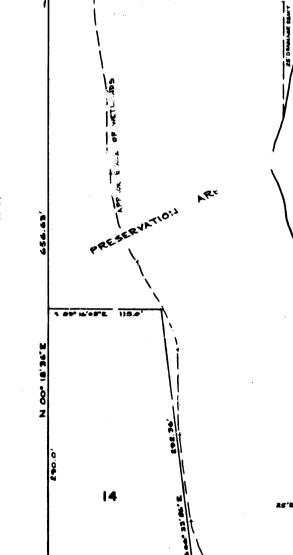
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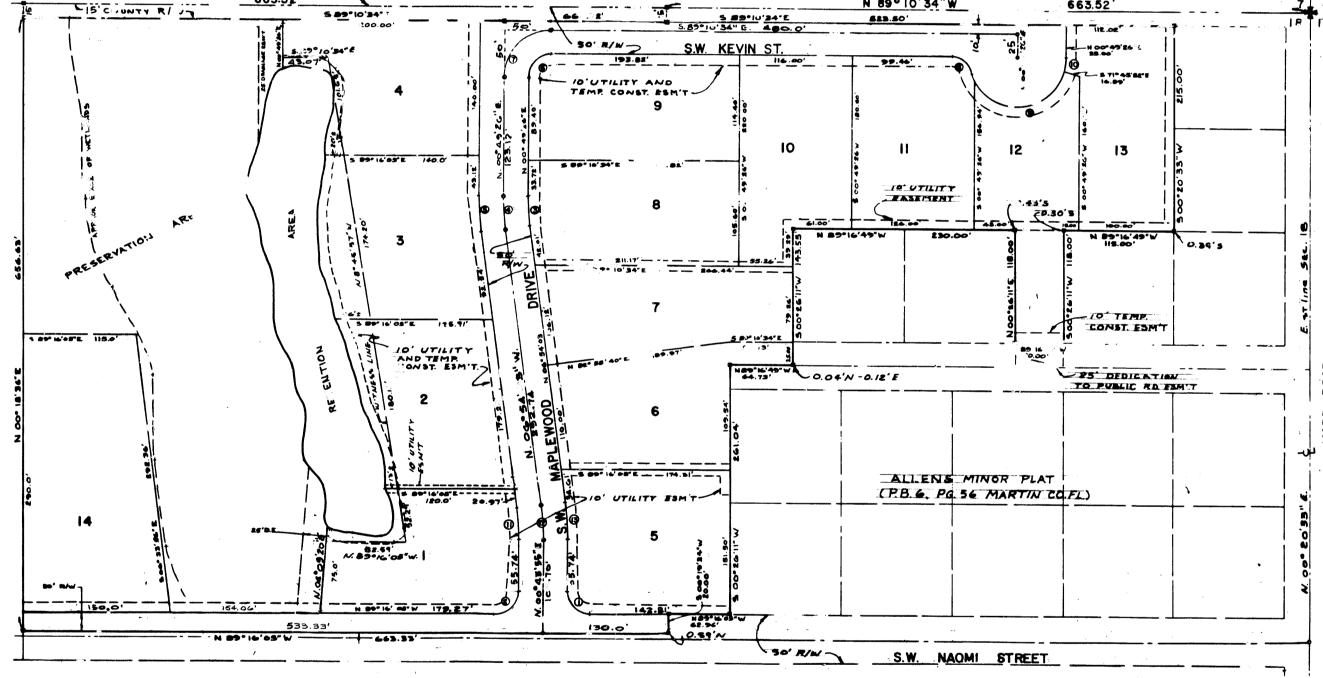
LEGAL DESCRIPTION

TRACT 2, SECTION 18, TOWNSHIP 38 SOUTH, RANGE 41 EAST.

ACCORDING TO THE PLAT OF PALM CITY FARMS, RECORDED IN

PLAI BOOK 6, PAGE 42, PALM BEACH (NOW MARTIN) COUNTY. FLORIDA, PUBLIC RECORDS, AND LOTS 16 AND 17, ALLEN'S MINOR PLAT, ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 6, PAGE 56, MAPTIN COUNTY, FLORIDA, PUBLIC





COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSTONED ON THE DATE OR DATES INDICATED.

LEGEND

DENOTES FOUND PR.M.
DENOTES SET HRM
DENOTES SET P.C.P.

March 14-83

PLANNING AND ZONING COMMISSION MARTIN COUNTY, FLORIDA

DATE: 3 17 83

BOARD OF COUNTY COMMISSIONERS MARTIN COUNTY, FLORIDA

ATTEST: Ourk of chains com

CHAIRMAN DATE: 3/14/83

SURVEYOR'S NOTES

- 1. BEARINGS SHOWN HEREON ARE RELATIVE TO ALLEN'S MINOR PLAT.
- 2. THE LAND DESCRIBED HEREON IS IN ACCORD WITH THE INSTRUMENT OF RECORD.

Subdivision Parcel Control # 18-38-41-013-000-0000.0

- 3. P.C.P. INDICATES PERMANENT CONTROL POINT.
- 4. P.R.M. INDICATES PERMANENT REFERENCE MONDMENT.
- 5. THERE SHALL BE NO LOT SPLITS EXCEPT TO CREATE LARGER LOTS.
- 6. D.E. DENOTES DRAINAGE EASEMENT.

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED: THAT PERMENANT RE-TERENCE MARKERS (PRM) HAVE BEEN SET AS INDICATED HEREON; THAT THE SURVEY HAS BEEN MADE UNDER OUR RESPONSIBLE DIRECTION AND SURPERVISION, AND THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177 FLORIDA

KEITH AND SCHNARS, INC. - SWART DIVISION

Edwin R. Mathiws: EDWIN R. MATTHEWS REGISTERED LAND SURVEYOR FLORIDA REGISTRATION NO. 3954

PLAT BK II, PG 63 PALM BEACH

(NOW MARTIET) COUNTY, FL.

TITLE CERTIFICATE

- I, FREDERICK G. SUNDHEIM, JR., A-MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT:
- 1. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, PERSONS, CORPORATION, OR OTHER ENTITY EXECUTING THE DEDICATION THEREON.
- 2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:

DAYED THIS 23 DAY OF FEBRUARY

/FREDERIC□ G□/ŞUNDHE⊕M, JR. ATTORNEY-AT- AW 301 M. 1ST STREET STUART, FL 33494

CLERK'S RECORDING CERTIFICATE

I, LOUISE V. ISAACS, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK PAGE 3 , MARTIN COUNTY, PAGE 3 , MARTIN COUNTY DAY OF MARCIN A.D., 1983.

LOUISE V. ISAACS, CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA

FILE NO. 469395

(CIRCUIT COURT SAL)

CERTIFICATE OF OWNERSHIP

EQUITY COMMERICAL CORPORATION, A FLORINA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON.

DATED THIS 2300 DAY OF FEBRUARY , 1983.

AS ISTANT SECRETARY

ATTEST:

83 MAR 18 P2: 56

EQUITY COMMERÍCAL CORPORATION ITS MILE PRESIDENT

(CORPORATE SEAL)

CERTIFICATE OF DEDICATION

- EQUITY COMMERCIAL CORPORATION DOES HEREBY DEDICATE AS FOLLOWS: 1 STREETS:
 - THE STREETS SHOWN ON THIS PLAT OF MAPLEWWOD ARE HEREBY DEDICATED TO THE BOARD OF COMMISSIONERS OF MARTIN COUNTY, FLORIDA FOR THE PERPETUAL USE OF THE PUBLIC, FOR THE PROPER USES.
- 2. UTILITY EASEMENTS: THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF MAPLEWOOD MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY IN COMPLIANCE MITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA.
- PRESERVATION AREAS: THE PRESERVATION AREAS SHOWN ON THIS PLAT OF MAPLEWOOD ARE HEREBY DEDICATED TO THE AUDUBON SOCIETY, NO ALTERATION WILL OCCUR WITHIN THE THE PRESERVATION AREA WITHOUT THE PERMISSION OF THE BOARD OF COUNTY COMMISSIONERS.
- 4. DRAINAGE EASEMENTS: THE DRAINAGE EASEMENTS AS SHOWN ON THIS PLAT OF MAPLEWOOD ARE HEREBY DEDICATED TO THE MAPLEWOOD PROPERTY OWNERS ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL HAVE NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH EASEMENTS.

SIGNED AND SEALED THIS 23RD DAY OF FEBRUARY, 1983, ON BEHALF OF SAID CORPORATION BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS SECRETARY.

EQUITY COMMERCIAL CORPORATION

JOHN M. KENN, JR., IIS VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN

ATTEST:

ASSISTANT SECRETARY

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED JOHN M. KERN, JR., AND THERESA VAN DER HEYDEN, TO ME WELL KNOWN TO BE THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF FOUITY COMMERCIAL CORPORATION, A FLORIDA CORPORATION AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 23RD DAY OF FEBRUARY, 1983.

NOTARY PUBLIC STATE OF FLORIDA

MY COMMISSION EXPIRES:

(NOTARY SEAL)

... 51 Expires May 7, 19**8**6

by Charlette Bruken Die.